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PTO/SB/81 (06-04) Approved for use through 11/30/2005. OMB 0651-0035

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|---------------------------------------|-------------------------------------------------------------|--|--|
| Application Number                    | 10/685,122                                                  |  |  |
| Filing Date                           | 10/14/03  Hummel, et al.  Load Handling System with Reduced |  |  |
| First Named Inventor                  |                                                             |  |  |
| Title                                 |                                                             |  |  |
| Art Unit                              | 3652                                                        |  |  |
| Examiner Name                         | TBD                                                         |  |  |
| Attorney Docket Number                | 02/1186US                                                   |  |  |

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| Applicant/Ir                    | nventor.                                                                                      |                         |                                   |     |
| Assignee of Statement           | of record of the entire interest. See 37 CFR 3.7 under 37 CFR 3.73(b) is enclosed. (Form PTC) | 1.<br>//SB/96).         |                                   |     |
|                                 | SIGNATURE of Applica                                                                          |                         | cord                              |     |
| Signature                       | Median                                                                                        |                         | Date T/8 2/01                     |     |
| Name                            | David Mattern                                                                                 |                         | Telephon                          |     |
| Title and Company               | Engineeral Support                                                                            | Sixtens 1               | ilus                              |     |
| NOTE: Signatures of al multiple | If the inventors or assignees of record of the er                                             |                         | esentative(s) are required. Submi | t   |
| *Total of                       | forms are submitted.                                                                          |                         |                                   |     |

This collection of information is required by 37 CFR 1.31 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending on the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

PTO/SB/96 (06-04)
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Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. **STATEMENT UNDER 37 CFR 3.73(b)** pplicant/Patent Owner: Hummel, et al. Application No./Patent No.: 10/685,122 Filed/Issue Date: 10/14/03 Entitled: Load Handling system with Reduced Overhead Clearance Engineered Support Systems, Inc. , a corporation (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.) (Name of Assignee) states that it is: the assignee of the entire right, title, and interest; or an assignee of less than the entire right, title and interest. The extent (by percentage) of its ownership interest is in the patent application/patent identified above by virtue of either: A. [/] An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 15137 , Frame 0232 , or for which a copy thereof is attached. OR B. [ ] A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below: To: 1. From: The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached. From: \_\_\_ The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached. 3. From: \_\_\_ The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached. [ ] Additional documents in the chain of title are listed on a supplemental sheet. [ ] Copies of assignments or other documents in the chain of title are attached. [NOTE: A separate copy (i.e., a true copy of the original assignment document (s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08] The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee. 3/28/0-314-537-4964

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| CERTIFICATE OF MAILING BY FIRST CLASS MAIL (37 CFR 1.8) Applicant(s): Hummel, et al. |                           |                                                                           | Docket No.<br>02/1186US |                        |
|--------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------------------------------|-------------------------|------------------------|
| Application No.                                                                      | Filing Date<br>10/14/03   | Examiner                                                                  | Customer No. 22822      | Group Art Unit<br>3652 |
| OIPE OF                                                                              | lling System with Reduced | d Overhead Clearance                                                      |                         |                        |
| MAR 2 8 2005                                                                         |                           |                                                                           |                         |                        |
| I hereby certify that t                                                              | ·                         | Statement under 37 CFR 3.73(b) & Ac (Identify type of correspondence)     |                         |                        |
| is being deposited w                                                                 | ith the United States Pos | stal Service with sufficient postage as                                   | first class mail in     | an envelope            |
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